Case Management System - KY Public Service Commission

Merchant Plant Applications Cases Before the Commission as of April 19, 2024

RECEIVED: 07/15/10 FILED: 10/14/10 FINAL: 12/21/10 REOPENED: 2010-00223

SUSPENSION DATE:

CASE NATURE: Southern Indiana Gas & Electric Co. d/b/a Vectren Energy Delivery of Indiana, Inc.

CASE CODE

Board Decision Due Merchant Plant - Board Decision Due Electronic Case Deadline for Public Hearings, Board

INTERVENORS: Seav, Jr. - City of

HEARINGS:

03/07/12 Informal Conference 10/21/10 Formal Hearing 10/06/10 Informal Conference 10/06/10 Informal Conference Informal Conference 10/06/10 09/29/10 Informal Conference 09/02/10 **Public Meeting**

INDEX OF EVENTS:

Jason Bentley Revised Final Location Maps Diagrams 02/15/13 Jason Bentley Final As-Built Maps and Certificate of Construction 02/08/13 POST CASE: Vectren Energy Delivery of Indiana, Inc. Annual Report 12/20/12 jason bentley Corrected Phase 7 and Amended Phase 6 Plans Profiles Cover Letter 11/02/12 jason bentley Phase 7 and Amended Phase 6 Plans Profiles 11/02/12 09/26/12 Order Entered: (1) Vectren's request to deviate is granted. (2) Vectren's request to modify its transmission line route is granted. POST CASE: Vectren Energy Response to 071112 Request 09/06/12 POST CASE: jason bentley Additional Route Maps and Additional Information 09/05/12 POST CASE: Jason Bentley VEC Phase 5 Plans and Profiles 08/10/12 POST CASE: jason bentley Phase 2 Plans and Profiles 08/03/12 07/16/12 POST CASE: Jason Bentley Phase Four Construction Plans and Profiles and Cover Letter jason bentley Route Maps 07/12/12 POST CASE: Jason Bentley Route Corridor Clarification Letters 07/12/12 POST CASE: Vectren Energy Delivery of Indiana Phase 3 Plans and Profiles for Construction 06/12/12 POST CASE: Jason Bentley Phase 6 Construction Plans and Profiles 05/23/12 POST CASE: Jason Bentley Plan and Profiles for Phase One of Construction 04/18/12 POST CASE: Jason Bentley Letter Regarding Construction Phases 03/22/12 POST CASE: Jason Bentley Staff Meeting Request 02/20/12 POST CASE: Jason Bentley Annual Update and Cover Letter 12/21/11 02/09/11 Order Entered: (1) Siting Board Staff shall prepare an itemized list of expenses charged to the Siting Board Fund during its review of the Vectren application. (2) Siting Board Staff shall request the Kentucky State Treasury to issue a refund check to Vectren in the amount of any remaining filing fee which exceeds the amount expended by the Siting Board during its review of its application in this matter. (3) Siting Board Staff shall transfer the check issued by the Kentucky State Treasury to Vectren's counsel of record, along with a true copy of the itemized expense list prepared by Siting Board Staff pursuant to paragraph 1 above. 02/07/11 POST CASE: Vectren letter regarding attorney visit to Offices of Circuit Court Clerk in Henderson and Webster Counties Final Order Entered: 12/21/10 (1) Vectren's Application for a Certificate to construct an approximately 15-mile 345 kV non-regulated transmission line in Henderson County and Webster County, Kentucky is granted. (2) Vectren shall fully comply with all monitoring and reporting measures and conditions prescribed in the Appendix attached hereto.

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| 12/13/10 | Jason R. Bentley Response to Second Staff Data Request |
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| 12/10/10 | Siting Board Staff's Second Data Request to Vectren Generation, LLC |
| 12/09/10 | Willie McLaren, LLC's letter of concern |
| 12/03/10 | Memo to enter proxy of Larry M. Hayes into the record |
| 11/23/10 | Jason R. Bentley Vectren Motion for Expedited Consideration |
| 11/02/10 | BBC Research & Consulting's Revised Report with Supplemental Evaluation |
| | |
| 10/20/10 | Order Entered: |
| | (1) The Intervenors' joint motion to withdraw their petitions for intervention and an evidentiary hearing |
| | in this matter is granted. |
| | (2) The Intervenors' motions to withdraw their September 16, 2010 motion to dismiss and |
| | memorandum in support thereof are granted. |
| | (3) The October 21,2010 hearing is canceled. |
| | (4) Vectren and any other party to this matter shall comply with the amended procedural schedule |
| | attached hereto. |
| 10/15/10 | Requirements met letter |
| 10/15/10 | City of Henderson's Motion to Withdraw Motion for Intervention and Request for Evidentiary Hearing |
| 10/15/10 | Intervenors' Motion to Withdraw Motion to Dismiss |
| 10/15/10 | Henderson Water Utility's Motion to Withdraw Motion for Intervention and Request for Evidentiary |
| 10/10/10 | Hearing |
| 10/15/10 | Henderson Municipal Power & Light's Motion to Withdraw Motion for Intervention and Request for |
| 10/13/10 | Evidentiary Hearing |
| 10/11/10 | |
| 10/14/10 | Memo dated 10/13/10 to enter DVD from local public hearing into administrative record |
| 10/14/10 | Vectren Supplemental Filing - Maps Disc |
| 10/13/10 | Memorandum dated 10/13/10 for Site Visit on 09/02/10; |
| 10/13/10 | Memorandum dated 10/13/10 for Informal Conference of 9/29/10; Comments, if any, due within five |
| | days of receipt |
| 10/13/10 | Jason R. Bentley Amended Application |
| 10/12/10 | Order Entered: |
| | (1) The evidentiary hearing in this matter is rescheduled to October 21, 2010 at 10:00 a.m. EDT at the |
| | offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. |
| | (2) The parties shall file their witnesses' direct testimony on or before October 18, 2010. |
| | (3) Vectren shall comply with the notice requirements pursuant to 807 KAR 5:110, Section 9(1), unless |
| | it files and amended application in this matter on or before October 15, 2010. |
| 10/07/10 | Order Entered: |
| | (1) The Intervenors' motion for additional time to file direct testimony is granted. |
| | (2) The parties shall file their witnesses' direct testimony on or before October 8, 2010. |
| | (3) All other provisions of the September 27, 2010 procedural schedule shall remain in full force and |
| | effect. |
| 10/06/10 | Jason R. Bentley Joint Motion to Amend Schedule |
| 10/05/10 | Response letter to Stephen Reed |
| 10/04/10 | Public Comments from Stephen Reed |
| 09/30/10 | City of Henderson, HMP&L and HWU's Motion for Extension of Time to File Direct Testimony |
| 09/29/10 | Jason R. Bentley Notice of Entry of Appearance of Brent Caldwell |
| | |
| 09/29/10 | Entry of Appearance of Brent Caldwell |
| 09/28/10 | Jason R Bentley Witness list |
| 09/28/10 | Henderson Municipal Power & Light's Witness List and Summary of Testimony |
| 09/28/10 | City of Henderson's Witness List and Summary of Testimony |
| 09/28/10 | Henderson Water Utility's Witness List and Summary of Testimony |
| 09/27/10 | Memo to file Judge McCormick recusal letter into administrative record |
| 09/27/10 | Order Entered: |
| | (1) The motion for HWU for an extension of time to file witness lists, summaries of witness testimony, |
| | and direct testimony is granted. |
| | (2) The motion of HWU to reschedule the October 13, 2010 evidentiary hearing is denied. |
| | (3) All parties shall comply with the revised procedural schedule attached as an Appendix to this Order. |
| 09/22/10 | Staff's Notice of Informal Conference |
| 09/22/10 | Staff's Notice of Informal Conference |
| 09/22/10 | Jason R. Bentley Proof of Notice of Evidentiary Hearing |
| 09/22/10 | Jason R. Bentley Vectren Response to Intervenor Motion to Dismiss |
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| 09/20/10 | City of Henderson, HMP&L, and Henderson Water Utility's Motion to Disqualify |
| 09/20/10 | Jason R. Bentley Vectren Response to HWU 2nd Motion to Compel and Extension of Time |
| 09/20/10 | Vectren Response to HWU 2nd Motion to Compel and Extension of Time (Original) |
| 09/16/10 | City of Henderson, Henderson Municipal Power & Light, and Henderson Water Utility's (Intervenors) |
| | Motion to Dismiss and Memorandum in Support of Motion to Dismiss |
| 09/16/10 | Henderson Water Utility's Motion to Reschedule Formal Evidentiary Hearing and to Extend Deadlines |
| | for Filing Witness Lists, Summaries of Witness Testimony and Direct Testimony |
| 09/15/10 | Henderson Water Utility's Second Motion to Compel |
| 09/14/10 | Henderson Water Utility's Response to Vectren's First Data Request |
| 09/14/10 | Henderson Water Utility's Response to Siting Board's First Information Request |
| 09/13/10 | Jason R. Bentley Response to HWU Motion to Compel Response From Vectren and For Extension of |
| | Time |
| 09/13/10 | City of Henderson's Response to Siting Board Staff's First Information Request |
| 09/13/10 | Vectren's Response to Henderson Water Utility's Motion to Compel and for Extension of Time (HARD |
| | COPY) |
| 09/13/10 | Henderson Municipal Power & Light Response to Siting Board Staff's First Information Request |
| 09/13/10 | City of Henderson's Response to Vectren's First Data Request |
| 09/13/10 | Henderson Municipal Power & Light's Response to Vectren's First Data Request |
| 09/10/10 | Henderson Water Utility's Motion to Compel Response from Vectren and For Extension of Time |
| 09/07/10 | Memo to file summary of September 2, 2010 Local Public Meeting into administrative record |
| 09/07/10 | City of Henderson, HMP&L and HWU's Constraint Agreement |
| 09/07/10 | Vectren's Response to Data Requests of Henderson Water Utility |
| 09/07/10 | Vectren's Data Request to Intervenors |
| 09/03/10 | Jason R. Bentley Responses to Intervenors Data Requests |
| 09/01/10 | Jason R. Bentley Vectren Data Request for Intervenors |
| 09/01/10 | Siting Board Staff's First Information Request to City of Henderson |
| 09/01/10 | Siting Board Staff's First Information Request to Henderson Water Utility |
| 09/01/10 | Siting Board Staff's First Information Request to Henderson Municipal Power & Light |
| 09/01/10 | Jason R. Bentley Supplement to Staff Data Request |
| 09/01/10 | Vectren's Supplement to Staff's Request for Information (ORIGINAL) |
| 08/31/10 | Order Entered: |
| | (1) The motion of Vectren for an extension of time to file information requests upon the Intervenors and |
| | to respond to information requests from Intervenors and Siting Board Staff is granted. |
| | (2) Intervenors shall execute an appropriate use constraint agreement with Vectren prior to receiving |
| | any maps from Vectren that show the location and configuration of the proposed transmission line and |
| | its appurtenances or any other critical electrical system infrastructure. |
| | (3) A formal evidentiary hearing shall be held on October 13, 2010 at the offices of the Kentucky |
| | Public Service Commission, 21 I Sower Boulevard, Frankfort, Kentucky, beginning at 10:00 a.m., |
| | Eastern Daylight Time. |
| | (4) The October 13, 2010 formal evidentiary hearing shall be recorded by video and court reporter. |
| | (5) All parties shall comply with the revised procedural schedule attached as an Appendix to this Order. |
| 08/31/10 | Jason R. Bentley Attachment to Staff Data Request: Public Meeting Info |
| 08/31/10 | Vectren Response to Staff Data Request (original) |
| 08/30/10 | Jason R. Bentley Vectren Response to Staff Data Request |
| 08/26/10 | Order Entered: |
| 00,20,10 | (1) The motions of Petitioners to intervene are granted. |
| | (2) Each Petitioner shall be entitled to the full rights of a party and shall be served with the Siting |
| | Board's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents |
| | submitted by parties after the date of this Order. Service by the Siting Board of one copy of any Siting |
| | Board Order, filed testimony, exhibits, pleadings, correspondence, or any other documents on |
| | Petitioners' counsel shall constitute service on all of the Petitioners. |
| | (3) If any Petitioner files documents of any kind with the Siting Board in the course of these |
| | proceedings, a copy of those documents shall also be served on all other parties of record. |
| | (4) The motions of Petitioners for additional time to file their information requests on Vectren and for |
| | Vectren to file its responses thereto are denied. |
| | (5) All other provisions of the July 21, 2010 procedural schedule, as revised by the Siting Board's |
| | August 9, 2010 Order, shall remain in full force and effect. |
| 08/26/10 | Vectren Motion for Extension of Time (hard copy) |
| 50,20,10 | |

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| 08/25/10 | Jason R. Bentley Motion for Extension of Time and Use Constraint Agreement |
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| 08/24/10 | Vectren's response to City of Henderson's, Henderson Municipal Power and Light's and Henderson |
| | Water Utility's Motions (HARD COPY) |
| 08/23/10 | Jason R. Bentley Vectren Responses to Motions to Intervene and for Modification of Procedural |
| | Schedule |
| 08/23/10 | Siting Board Staff's First Data Request to Vectren Generation, LLC |
| 08/23/10 | Henderson Municipal Power & Light's First Data Request to Vectren |
| 08/23/10 | City of Henderson's First Data Request to Vectren |
| 08/23/10 | Henderson Water Utility's First Data Request to Vectren |
| 08/20/10 | Henderson Municipal Power and Light Motion for Extension of Time to File Data Requests |
| 08/20/10 | City of Henderson Motion for Extension of Time to File Data Requests |
| 08/20/10 | Henderson Water Utility Motion for Extension of Time to File Data Request |
| 08/17/10 | Jason R. Bentley Notice of Local Public Meeting and Affidavit |
| 08/17/10 | Vectren Notice of Public Meeting and Proof of Publication (Original) |
| 08/16/10 | City of Henderson, Kentucky Motion to Intervene and Request for Public Hearing |
| 08/16/10 | Henderson Municipal Power & Light Motion to Intervene and Request for Public Hearing |
| 08/16/10 | Henderson Water Utility Motion to Intervene and Request for Public Hearing |
| 08/11/10 | Memo to file final Report of BBC Research & Consulting, "Visual Impact Evaluation of Proposed |
| | Vectren Transmission Line" into the record |
| 08/09/10 | Order Entered: |
| | (1) A local public hearing shall be held on September 2, 2010 at the Henderson Fine Arts Center, 2660 |
| | South Green Street, Henderson, KY 42420, beginning at 5:30 p.m., CDT. |
| | (2) Vectren and any party to the case shall be afforded the opportunity at the local public hearing to |
| | make a public presentation regarding the proposed transmission line project. the names of all |
| | attendees, a summary of oral comments, and any written comments or presentation materials shall be |
| | recorded by the Siting Board and filed in the administrative record of this matter. |
| | (3) Vectren shall publish notice of the September 2, 2010 local public hearing on or before August 13, |
| | 2010 in a newspaper of general circulation in Henderson County, KY and Webster County, KY. |
| | Vectren shall file proof of publication with the Siting Board on or before August 27, 2010. |
| | (4) All other provisions of the July 21, 2010 procedural schedule shall remain in full force and effect, |
| | except that the last day for the Siting Board to issue a decision on the merits of this case shall be |
| | November 12, 2010. |
| 07/21/10 | Notice of Procedural Schedule |
| 07/19/10 | Memo dated 7/16/2010 to enter letter to BBC Research and Consulting into record |
| 07/19/10 | Memo dated 7/16/2010 to enter Executive Order appointing Tommy Chandler to Siting Board into the |
| | Record |
| 07/19/10 | No deficiency letter |
| 07/15/10 | Southern Indiana Gas & Electric Co., d/b/a Vectren Energy Delivery of Indiana, Inc.'s Application for a |
| | Certificate to Construct an Electric Transmission Line from its A.B. Brown Plan to the Big Rivers Reid |
| | EHV Station |
| 07/15/10 | Acknowledge Receipt of Application Fees |
| 07/15/10 | Acknowledge Receipt of Filing |
| 06/21/10 | Memo to file letter to Governor Steven L. Beshear into the record |
| 06/21/10 | Memo to file letter from Judge Executive Sandy Watkins into the record |
| 06/11/10 | Memo dated 6/10/2010 to enter letters from Chairman David L. Armstrong to Judge Executive Jim |
| | Townsend and Judy Executive Sandy Watkins into administrative record |
| 06/11/10 | Memo dated 6/10/2010 to entry proxy of Larry M. Hayes into the record |
| 06/11/10 | Memo dated 6/10/2010 to file proxy of Leonard K. Peters into the administrative record |
| 06/09/10 | Acknowledge Receipt of Notice of Intent |
| 06/03/10 | Southern Indiana Gas & Electric Co., d/b/a Vectren Energy Delivery of Indiana, Inc. Notice of Intent to |
| | File Application for Certificate to Construct an Electric Transmission Line from its A.B. Brown Plant to |
| | the Big Rivers Reid EHV Station |